

Email: brookside.p9@education.vic.gov.au www.brooksidecollge.vic.edu.au ABN: 33 034 118 393

Date of Enquiry: \_\_\_/\_\_\_/

## **EXPRESSION OF INTEREST APPLICATION FOR ENROLMENT**

DETAILS OF APPLICANT

| STUDENT'S FAMILY NAME:                              |   |                                       |  |                       |          |
|---|---|---------------------------------------|--|-----------------------|----------|
| STUDENT'S GIVEN NAME:                               |   | Year level_                           | M/ F (Please circle) DATE OF   | BIRTH:/               |          |
| STUDENT'S GIVEN NAME:                               |   | Year level_                           | M/ F (Please circle ) DATE OI  | F BIRTH:/             |          |
| STUDENT'S GIVEN NAME:                               |   | Year Level_                           | M/ F (Please circle ) DATE OF  | BIRTH://              |          |
| STUDENT'S GIVEN NAME:                               |   | _ Year Level_                         | M/ F (Please circle ) DATE OF  | F BIRTH:/             |          |
| STUDENT'S ADDRESS:                                  |   |                                       |  |                       |          |
| PHONE:  |   |                                       | EXPECTED START DATE:/  | _/                    |          |
| CURRENT OR LAST SCHOOL                              | OL ATTENDING:                                       |                                       |  |                       |          |
| Reason for requesting tra                           | ınsfer:   |                                       |  | <del></del>           |          |
| Is the student an Australia                         | an Resident? YES N                                  | IO (If no, wh                         | at is the Student's current Visa Nur   | mber?)                |          |
| На  | as your child/childre                               |                                       | ol support form any of the follow<br>se Select   | wiing:                |          |
|   |   | Yes No                                |  | Ye                    | es No    |
| SSG - Student Support Gr                            |   |                                       | BSP - Behaviour Support Plan   |                       |          |
| IEP - Individual Education                          |   |                                       | PSD - Program for Students with Disa<br>PSDMS - Number   | abilities             |          |
| OAS - Outside Agency Sup<br>Previous Student WELFAI | •   |                                       | English as an Additional Language  |                       | -        |
| Alternative Family Applic                           |   |                                       | NDIS Funding   |                       | -        |
|   | ·   |                                       | Medical Condition  |                       |          |
| NAME OF PARENT/GUARDIA                              | N:  |                                       |  |                       |          |
|   | Title   | Fi                                    | rst Name   | Surname               |          |
| PARENT/GUARDIAN PHONE                               | (mobile):   | :                                     | Signature:   |                       | -        |
| Register, UTILITY ACCOUNT O                         | of residential address                              | GAS OR ELEC                           | N IMMUNISATION STATEMENT from the ATRICITY), ANY COURT ORDERS, VISA DO , 13-16 Federation Way, Caroline Spring                     | CUMENTATION AND P     | PREVIOUS |
| appointment with the releva                         | ant Principal Class Office<br>and/or travel documer | er. Non-Australi<br>nts for retention | this College. If a vacancy arises, we wi<br>an born students are required to provic<br>by the College. If circumstances chan<br>e. | de a copy of relevant |          |
|   | OFFICE USE ONLY:                                    |                                       |  |                       |          |
|   | Referral Date:/                                     | / In                                  | terview Booked with:   |                       |          |
| RIGHTS  | Date of Interview &                                 | Time:/                                | / am/pm  |                       |          |
|   | Home Group:   | Te                                    | eacher:  |                       |          |
|   | Interpreter: YES   N                                | O □ Name:                             | Required La  | nguage:               |          |

